

# 4-H Goat Barn Fair Exhibitor Check-In Form

Year: \_\_\_\_\_

Name: \_\_\_\_\_

4-H Age: \_\_\_\_\_

Parents: \_\_\_\_\_

Best Form of Contact during Fair Week: \_\_\_\_\_

Address: \_\_\_\_\_

Club Name & Leader: \_\_\_\_\_

- CLOVERBUD EXHIBITOR-** may only enter showmanship, and record books.  
Species specific check-in form also required if exhibiting your own animal.

## Project Information

Projects Entered:  
(Check or Circle all that apply)

**Dairy Type**

- Showmanship
- Record Book
- Breeding Stock
- Market

**Meat Type**

- Showmanship
- Record Book
- Breeding Stock
- Market

**Wednesday Night Show**

- Costume
- Pack
- Rally
- Cart

## Veterinary Care:

In the event that emergency care is needed, I understand and acknowledge that a veterinarian from Countryside Veterinary Service may be contacted to evaluate and, if necessary, treat my child's animal. Every attempt will be made by the Superintendent to reach me prior to calling a veterinarian, however an animal's welfare will continue to be the top priority while housed at the Hillsdale County Fair. I acknowledge my acceptance of this policy by the signature found on the back of this report.

**Attach to this report all necessary check-in forms for each species including all required documentation. This includes, but is not limited to, proof of purchase/ownership, possession dates, and any medical forms required. Failure to present any required documentation will result in delayed check-in or the inability to enter the affected animal.**

## Project Animal Certification/Care Form

PROJECT ANIMAL CERTIFICATION: We, the youth department exhibitor and parent/guardian, certify that we have read, acknowledge, accept and will abide by all the rules as set forth in the Hillsdale County Fair Department section of the above-identified animal(s). Nor has it received any substance not approved by the Federal Food and Drug Administration (FDA), the United States Department of Agriculture (USDA) and /or the Fair for slaughter/breeding stock animals. This includes, but is not limited to, diuretics, steroids, and tranquilizers. We also certify that, with respect to any drug, chemical or feed additive approved by the FDA and/or USDA for slaughter animals, that the applicable withdrawal period as recognized by the FDA has expired prior to weigh-in/entry at the fair (whichever occurs first). Cattle offered for sale have been fed materials that are in compliance with the Food and Drug Administration Regulation. Specifically, Title 21 Part 589.2000 of the Code of Federal Regulations (effective August 4, 1997) prohibits the feeding of ruminant meat and bone meal to ruminant animals. \*

We acknowledge and accept the fact that all animals entered in the Hillsdale County Fair Youth Department classes are subject to blood, urine and tissue tests, and that Youth Department Fair officials reserves the rights to disqualify any animal, either live or slaughtered, found in violation of the use of drugs, chemicals or feed additives as described above and in the Hillsdale County Fair Youth Department section of the fair premium paper. Disqualification will result in the forfeiture of all trophies, special awards, livestock sale premium monies and other consideration earned, and the assessment of a fine against any and all premiums earned in association with the animal(s) disqualified. In addition, the exhibitor will be subject to any and all the penalties as detailed in the penalties for misconduct. If the animal is disqualified because of a positive test and/or the carcass is condemned at slaughter, the class placing's will not be changed

We will allow the designated veterinarian to draw any and all samples deemed appropriate from our animals(s).

We will indemnify and hold harmless the Fair and all of its sponsors and assisting organizations, their employees and agents, against all legal or other processing's in connection with said drug testing. We will indemnify and hold harmless the Fair and its sponsors and assisting organizations against all claims of injury to the animal and any damage or injury to any person or property caused by the animal.

PROJECT ANIMAL CARE: We have read, acknowledge, accept and will abide by all the animal care/housing maintenance rules as set forth in the Hillsdale County Fair Youth Department section of the Fair premium paper and these listed below:

Keeping the exhibit space assignments clean is the responsibility of the exhibitor. Pens or cages will be checked by project superintendents on a daily basis for cleanliness. Chores must be completed twice daily, by 10:00 am and 8:00 pm. If a pen or cage is not clean, it will be tagged by the project superintendent. If a pen or cage is tagged, the exhibitor MUST check in with the project superintendent at times stated on the pen tag. First and second offense will result in a written warning tag, as well as a meeting with member, project superintendent and a parent or responsible adult. A third offense in the same species will result in a ONE YEAR suspension from exhibition of that species at the Hillsdale County Fair.

CODE OF CONDUCT: We agree to conduct ourselves with honesty, integrity and good sportsmanship. We will treat all fair and livestock show management personnel, fair officials, judges and exhibitors with courtesy, cooperation and respect and shall not direct any abusive or threatening conduct toward them. Furthermore, we will not direct criticism or interference with fair and livestock show management personnel, fair officials, judges and exhibitors in conducting the activities associated with the event. We understand that any conduct that is contrary to these items will be brought before the Youth Division Fair Advisory Committee for review and may result in the disqualification of individual people and animal(s) from the activities associated with the Hillsdale County Fair Youth Department.

\*For a copy of the Rule Provisions contact the MSU Extension Office.

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### CHECK-IN REPORT VALIDATION:

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
4-H/FFA Leader Signature

\_\_\_\_\_  
Date

General Fair Superintendent's Initials (AT FAIR CHECK-IN) \_\_\_\_\_